

#### State of Idaho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE Governor

KARL J. DREHER Director

March 14, 2003

Darla M Tanner 35 Laidlaw Rd Carey, ID 83320

Water District: 37-U, Fish Creek

Dear Ms. Tanner;

We have received your 2002 Watermaster's Report and 7 daily-record books. The Report is being returned for completion, as you did not fill in the Total Cost column. Your unit delivery cost is \$8.566, so it should be easy to add the required data.

Regards,

James E. Stanton Sr. Water Resource Agent



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Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE Governor

KARL J. DREHER Director

April 16, 2003

Darla M Tanner 035 Laidlaw Rd Carey, ID 83320

Water District: 37-U, Fish Creek

Dear Ms. Tanner;

We have received your 2002 Watermaster's Report. A signed copy of the approval page is enclosed for your records.

Regards,

James E. Stanton Sr. Water Resource Agent

#### RECEIVED WATERMASTER'S REPORT

Department of Water Resources \_\_\_\_, <u>2002</u> To\_\_ RECEIVED **APR** - 4 2003 Water District No.37 U Department of Water Resources **Southern Region** AFFIDAVIT OF WATERMASTER STATE OF IDAHO Mel, being first duly sworn, deposes and says that he is Watermaster of Water , having been lawfully appointed by Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct. (Deputy) Watermaster District No.\_\_\_\_\_ Subscribed and sworn My Commission expires 3-1/-04 (SEAL) Boise, Idaho, \_\_\_\_\_\_, 19\_\_\_\_\_ I HEREBY CERTIFY, that \_ \_\_\_\_\_ was lawfully appointed by me as Water Master of Water District No.\_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct. Water Resources Director. Department of

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	BARTON BANCHES		
2	BROWN, CHARLETT		
3	CARNEY, GARLI		
4	CENARRUSA, JAMES		
5	CENARRUSA, JERRY		
6	COOK, LEE		
7	CR055		
8	ELLSWORTH INT.		
9	ELISWOOTH MURICE		
10	HSCUS, THEREW		
11	HAWKES JONY		
12	MBBORD, DRAD		
13	KIMBALL, LAWRENCE	<u> </u>	
14	KEN WARTHY, SUDY		
15	LAIDLAW, BILL		,
16	MONTHOUX CHIP		
17	Monylloux, CLYDE		
18	SKENTON NEON		
19	CONSEN TALLA		
20	PARDUE W.D.		
21	TELKEN KUK		
22	THUR OB		
23	THUK TONALD		
24	Paragram Sons		
25 26	JEPUUKU SIAMES		
27	THY CAIRLY		
28	DUSN, HWIH		
- 1	STILL COUNT		
29 30	JAKE KLWYN		
30	LOWEAT, MILTORD		

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Total Delivery Total Cost Adopted Budget Debits Credits Cost Per 24-Hr. Sec. Ft. \$\_\_\_\_ in 24-Hour Sec. Feet cts. \$ cts. \$ cts. Total No. Days of Watermaster days at \$ \$ Total No. Days of Asst. Watermaster days at \$ per day 1538, Other expenses charged pro rata \$ TOTAL COST \$ Total No. 24-Hour Sec. Feet Delivered 33 11 Cost per 24-Hour Sec. Feet Delivered 

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# WATERMASTER'S REPORT

RECEIVED

MAR 1 1 2003

From Rul	,2 <u></u>	Nous	Department of Water Resources Southern Region
The state of the s		0	RECEIVED
			APR - 4 2003
Water District No. 37 - U			Department of Water Resources Southern Region
Name of Watermaster DARLA M	FANNER		- and the state of
P.O. Address 35 LAIDLAW T	D. CAREY	(ID 83	320
		LA CODED	
STATE OF IDAHO }	FFIDAVIT OF WATERM	IASTER	
COUNTY OF SLANE 1 ss.		4	
() An Day ()			
- Topo of Stank			hat he is Watermaster of Water
District 37-4, having	been lawfully appointed b	kqr/J	Dreher, Director,
Idaho Department of Water Resources, and that	the volumes of water, as	stated in this report an	d prorated by him to the water
right holders of the district are correct.			
	-	(Deputy) Wat	ermaster District No
Subscribed and sworp turnsfore me, this	day of Mar	, 19 <u>03</u>	
THE THE LAND CHRIST OF THE PARTY OF THE PART	_	Kelly K. Ch	rinfense
AOTAR		l No	tary Public
(SEAL)		My Commission	expires <u>3-11-04</u>
ON DUELIC O			
E OF IDA		Boise, Idaho,	4-15 , 14-2083
I HEREBY CERTIFY, that Darle	M. Tanner	was lawfully a	appointed by me as Water Master
of Water District No. $37-24$ , and that the			
knowledge and belief, correct.	Þ	in Karl J. t	reher
	<b>D</b>	Man & Estanton	
	77	Director, Depart	ment of Water Resources
			110 0

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	TELFER INC.		
2	DLMAN, MAROLD		
3	VILLANICENCIOI, VICTO	2	
4	WHITBEY, BOB		
5	WINDE, ERIC		
6	BRIAN BEAN		
7		1.	
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Total Delivery Total Cost Adopted Budget Credits **Debits** Cost Per 24-Hr. Sec. Ft. \$\_\_\_ in 24-Hour Sec. Feet \$ cts. \$ cts. \$ cts. cts. Total No. Days of Watermaster days at \$ 85, per day 50 50 Total No. Days of Asst. Watermaster days at \$ per day 50 5 Other expenses charged pro rata 00 6 TOTAL COST 7 Total No. 24-Hour Sec. Feet Delivered 8 Cost per 24-Hour Sec. Feet Delivered 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30